

## The Book of Mark:

### Jesus Takes our Shame

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. <sup>17</sup> They put a purple robe on him, then twisted together a crown of thorns and set it on him. <sup>18</sup> And they began to call out to him, "Hail, king of the Jews!" <sup>19</sup> Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. <sup>20</sup> And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup> A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. <sup>22</sup> They brought Jesus to the place called Golgotha (which means "the place of the skull"). <sup>23</sup> Then they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

<sup>25</sup> It was nine in the morning when they crucified him. <sup>26</sup> The written notice of the charge against him read: the king of the jews.

<sup>27</sup> They crucified two rebels with him, one on his right and one on his left. <sup>[28] [a]</sup> <sup>29</sup> Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, <sup>30</sup> come down from the cross and save yourself!" <sup>31</sup> In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! <sup>32</sup> Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

<sup>33</sup> At noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

<sup>35</sup> When some of those standing near heard this, they said, "Listen, he's calling Elijah."

<sup>36</sup> Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

<sup>37</sup> With a loud cry, Jesus breathed his last.

<sup>38</sup> The curtain of the temple was torn in two from top to bottom. <sup>39</sup> And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"  
Mark 15:16-38 (NIV)

! MARK FOCUSES ON JESUS' \_\_\_\_\_.

That day Herod and Pilate became friends—before this they had been enemies.  
Luke 23:12 (NIV)

Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. <sup>30</sup> They spit on him, and took the staff and struck him on the head again and again.  
Matthew 27:27-30 (NIV)

If someone guilty of a capital offense is put to death and their body is exposed on a pole, <sup>23</sup> you must not leave the body hanging on the pole overnight. Be sure to bury it that same day,

*because anyone who is hung on a pole is under God's curse. You must not desecrate the land the Lord your God is giving you as an inheritance.  
Deuteronomy 21:22-23 (NIV)*

! THE SHAME COMES FROM THE \_\_\_\_\_.

*Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole." <sup>14</sup> He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.  
Galatians 3:13-14 (NIV)*

! JESUS IS \_\_\_\_\_, SO WE CAN BE \_\_\_\_\_.

! THE BLESSING IS THAT WE CAN BE COUNTED \_\_\_\_\_ BY  
\_\_\_\_\_ IN \_\_\_\_\_.

- THE \_\_\_\_\_ TAKES AWAY OUR \_\_\_\_\_.

For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."  
Galatians 3:10 (NIV)

*After he has suffered,  
he will see the light of life and be satisfied;  
by his knowledge my righteous servant will justify many,  
and he will bear their iniquities.*

*<sup>12</sup> Therefore I will give him a portion among the great,  
and he will divide the spoils with the strong,  
because he poured out his life unto death,  
and was numbered with the transgressors.*

*For he bore the sin of many,  
and made intercession for the transgressors.*

*Isaiah 53:11-12 (NIV)*

*Therefore I will give Him the many as a portion,  
and He will receive the mighty as spoil,  
Isaiah 53:12 (NLT)*