## The Book of Mark:

## Who's on First?

They left that place and passed through Galilee. Jesus did not want anyone to know where they were, <sup>31</sup> because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise." <sup>32</sup> But they did not understand what he meant and were afraid to ask him about it.

<sup>33</sup> They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" <sup>34</sup> But they kept quiet because on the way they had argued about who was the greatest.

<sup>35</sup> Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all."

<sup>36</sup> He took a little child whom he placed among them. Taking the child in his arms, he said to them, <sup>37</sup> "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me." Mark 9:30-37 (NIV)

"In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. <sup>14</sup> He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14 (NIV)

Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." <sup>36</sup> "What do you want me to do for you?" he asked.

 <sup>37</sup> They replied, "Let one of us sit at your right and the other at your left in your glory."
<sup>38</sup> "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"
<sup>39</sup> "We can," they answered. Mark 10:35-39 (NIV)

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

<sup>41</sup> When the ten heard about this, they became indignant with James and John. Mark 10:40-41 (NIV)

! The context of their conversation was \_\_\_\_\_, not \_\_\_\_\_,

<sup>42</sup> Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first must be slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Mark 10:39-45 (NIV)

## ! The Crux of their problem is \_\_\_\_\_.

When he noticed how the guests picked the places of honor at the table, he told them this parable: <sup>8</sup> "When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. <sup>9</sup> If so, the host who invited both of you will come and say to you, 'Give this person your seat.' Then, humiliated, you will have to take the least important place. <sup>10</sup> But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all the other guests. <sup>11</sup> For all those who exalt themselves will be humbled, and those who humble themselves will be exalted." Luke 14:7-11 (NIV)

"Everything they do is done for people to see: They make their phylacteries wide and the tassels on their garments long; <sup>6</sup> they love the place of honor at banquets and the most important seats in the synagogues; <sup>7</sup> they love to be greeted with respect in the marketplaces and to be called 'Rabbi' by others. Matthew 23:5-7 (NIV)

! A \_\_\_\_\_ is the object lesson

Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. 1 Peter 5:6 (NIV)

"Teacher," said John, "we saw someone driving out demons in your name and we told him to stop, because he was not one of us." Mark 9:38 (NIV)

I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he." Luke 7:28 (NIV)

"Do not stop him," Jesus said. "For no one who does a miracle in my name can in the next moment say anything bad about me, <sup>40</sup> for whoever is not against us is for us. <sup>41</sup> Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward. Mark 9:39-41 (NIV)

! The Challenge is to keep a \_\_\_\_\_\_.

"Lord, you are righteous, but this day we are covered with shame—the people of Judah and the inhabitants of Jerusalem and all Israel, both near and far, in all the countries where you have scattered us because of our unfaithfulness to you. <sup>8</sup> We and our kings, our princes and our ancestors are covered with shame, LORD, because we have sinned against you. Daniel 9:7-8 (NIV)

The Lord our God is merciful and forgiving, even though we have rebelled against him; Daniel 7:9 (NIV)