

## The Book of Mark:

### The Uniqueness of Jesus

*And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup> The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. <sup>6</sup> John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.<sup>7</sup> And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I baptize you with<sup>[e]</sup> water, but he will baptize you with<sup>[f]</sup> the Holy Spirit." At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.*

*Mark 1:4-9 (NIV)*

- **Jesus models the \_\_\_\_\_ that his \_\_\_\_\_ must have.**

*Then Jesus came from Galilee to the Jordan to be baptized by John. <sup>14</sup> But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"*

*<sup>15</sup> Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.*

*Matthew 3:13-15 (NIV)*

*"See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes. <sup>6</sup> He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction."*

*Malachi 4:5-6 (NIV)*

*As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. <sup>12</sup> Elisha saw this and cried out, "My father! My father! The chariots and horsemen of Israel!" And Elisha saw him no more.*

*2 Kings 4:11-12 (NIV)*

- **When Jesus brings \_\_\_\_\_, he starts with the \_\_\_\_\_.**

- **Jesus is \_\_\_\_\_.**

*Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?<sup>4</sup> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.*

*Romans 6:3-4 (NIV)*

*Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."*

*<sup>36</sup> "What do you want me to do for you?" he asked.*

*<sup>37</sup> They replied, "Let one of us sit at your right and the other at your left in your glory."*

<sup>38</sup> *"You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"*

*Mark 10:35-38 (NIV)*

*At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.<sup>11</sup> And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."*

*Mark 1:10-11 (NIV)*

*On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. <sup>5</sup> For John baptized with water, but in a few days you will be baptized with the Holy Spirit."*

*Acts 1:4-5 (NIV)*

*He had one left to send, a son, whom he loved. He sent him last of all, saying, 'They will respect my son.'*

*Mark 12:6 (NIV)*

*In the past God spoke to our ancestors through the prophets at many times and in various ways, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. <sup>3</sup> The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.*

*Hebrews 1:1-3 (NIV)*