Core Values:

Everyone Needs To Hear the Gospel

Last week's Core Values:

- Everyone is welcome
- Our legacy begins with Biblical truth.

This week:

• Everyone needs to hear the gospel.

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Matthew 28:18-20 (NIV)

Five words describ	e what happens whe	n someon	e respon	ds to the	gospel:
•	,	,			,
	·				
	eing revealed from heav	•	_		<mark>id wickedness of</mark>
	<mark>people, who suppress th</mark>			lness,	
	Romans	: 1:18 (NIV)			
Whoever believes in	the Son has eternal life,	but whoeve	<mark>er rejects t</mark>	<mark>he Son will</mark>	not see life, for
	<mark>God's wrath r</mark>	<mark>emains on t</mark>	them.		
	John 3	8:36 (NIV)			
Solution = an	sacrifice!				
God made him	who had no sin to be sin	for us, so th	hat in him	we might b	ecome the
		ness of God			
	2 Corinthia	ns 5:21 (NI	<mark>(V)</mark>		

But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. And He, when He comes, will convict the world concerning sin and righteousness and judgment;

John 16: 7-8(NIV)

"The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!" Mark 1:15 (NIV)

..that God was reconciling the world to himself in Christ, not counting people's sins against them.

2 Corinthians 5:19 (NIV)

Blessed are those
whose transgressions are forgiven,
whose sins are covered.
Blessed is the one
whose sin the Lord will never count against them."
Romans 4:7-8 (NIV)

Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people.

Romans 5:18 (NIV)

But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Hebrews 2:9 (NIV)

However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

Romans 4:5 (NIV)

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. For we maintain that a person is justified by faith apart from the works of the law. Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. Romans 3:21-30(NIV)

Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.

2 Corinthians 5:17 (NASB)

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

Ephesians 2:4-5 (NIV)

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:3 (NIV)

Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Romans 8:17 (NIV)

Three reasons why we share the gospel:
Some have heard.
For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. Romans 1:16 (NIV)
The gospel is the of God.
For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. Romans 1:16 (NIV)
• It in the return of
And this gospel of the kingdom will be preached in the whole world as a testimony to all nations and then the end will come. Mathew 24:14 (NIV)